



# COMMERCIAL INSURANCE APPLICATION

## APPLICANT INFORMATION SECTION

KWATKINS

DATE (MM/DD/YYYY)  
**06/17/2025**

|                                                                                                    |          |                                                   |                                       |                                       |                                |                             |
|----------------------------------------------------------------------------------------------------|----------|---------------------------------------------------|---------------------------------------|---------------------------------------|--------------------------------|-----------------------------|
| AGENCY<br><b>Farris Insurance Agency</b><br><b>4706 S. Thompson</b><br><b>Springdale, AR 72765</b> |          | CARRIER                                           |                                       | NAIC CODE                             |                                |                             |
|                                                                                                    |          | COMPANY POLICY OR PROGRAM NAME<br><b>Umbrella</b> |                                       | PROGRAM CODE                          |                                |                             |
|                                                                                                    |          | POLICY NUMBER                                     |                                       |                                       |                                |                             |
| CONTACT NAME:                                                                                      |          | UNDERWRITER                                       |                                       | UNDERWRITER OFFICE                    |                                |                             |
| PHONE (A/C, No, Ext): <b>(479) 756-6330</b>                                                        |          |                                                   |                                       |                                       |                                |                             |
| FAX (A/C, No): <b>(479) 756-9262</b>                                                               |          |                                                   |                                       |                                       |                                |                             |
| E-MAIL ADDRESS: <b>kara@farrisinsurance.com</b>                                                    |          |                                                   |                                       |                                       |                                |                             |
| CODE:                                                                                              | SUBCODE: |                                                   |                                       |                                       |                                |                             |
| AGENCY CUSTOMER ID: <b>GEORINC-01</b>                                                              |          |                                                   |                                       |                                       |                                |                             |
|                                                                                                    |          | STATUS OF TRANSACTION                             | <input type="checkbox"/> QUOTE        | <input type="checkbox"/> ISSUE POLICY | <input type="checkbox"/> RENEW |                             |
|                                                                                                    |          |                                                   | BOUND (Give Date and/or Attach Copy): |                                       |                                |                             |
|                                                                                                    |          |                                                   | <input type="checkbox"/> CHANGE       | DATE                                  | TIME                           | <input type="checkbox"/> AM |
|                                                                                                    |          |                                                   | <input type="checkbox"/> CANCEL       |                                       |                                | <input type="checkbox"/> PM |

### Lines of Business

| INDICATE LINES OF BUSINESS   | PREMIUM |                                     | PREMIUM             |    | PREMIUM |       | PREMIUM |
|------------------------------|---------|-------------------------------------|---------------------|----|---------|-------|---------|
| BOILER & MACHINERY           | \$      |                                     | CYBER AND PRIVACY   | \$ |         | YACHT | \$      |
| BUSINESS AUTO                | \$      |                                     | FIDUCIARY LIABILITY | \$ |         |       | \$      |
| BUSINESS OWNERS              | \$      |                                     | GARAGE AND DEALERS  | \$ |         |       | \$      |
| COMMERCIAL GENERAL LIABILITY | \$      |                                     | LIQUOR LIABILITY    | \$ |         |       | \$      |
| COMMERCIAL INLAND MARINE     | \$      |                                     | MOTOR CARRIER       | \$ |         |       | \$      |
| COMMERCIAL PROPERTY          | \$      |                                     | TRUCKERS            | \$ |         |       | \$      |
| CRIME                        | \$      | <input checked="" type="checkbox"/> | UMBRELLA            | \$ |         |       | \$      |

### Attachments

|                                           |                                             |                                  |
|-------------------------------------------|---------------------------------------------|----------------------------------|
| ACCOUNTS RECEIVABLE / VALUABLE PAPERS     | GLASS AND SIGN SECTION                      | STATEMENT / SCHEDULE OF VALUES   |
| ADDITIONAL INTEREST SCHEDULE              | HOTEL / MOTEL SUPPLEMENT                    | STATE SUPPLEMENT (If applicable) |
| ADDITIONAL PREMISES INFORMATION SCHEDULE  | INSTALLATION / BUILDERS RISK SECTION        | VACANT BUILDING SUPPLEMENT       |
| APARTMENT BUILDING SUPPLEMENT             | INTERNATIONAL LIABILITY EXPOSURE SUPPLEMENT | VEHICLE SCHEDULE                 |
| CONDO ASSN BYLAWS (for D&O Coverage only) | INTERNATIONAL PROPERTY EXPOSURE SUPPLEMENT  |                                  |
| CONTRACTORS SUPPLEMENT                    | LOSS SUMMARY                                |                                  |
| COVERAGES SCHEDULE                        | OPEN CARGO SECTION                          |                                  |
| DEALERS SECTION                           | PREMIUM PAYMENT SUPPLEMENT                  |                                  |
| DRIVER INFORMATION SCHEDULE               | PROFESSIONAL LIABILITY SUPPLEMENT           |                                  |
| ELECTRONIC DATA PROCESSING SECTION        | RESTAURANT / TAVERN SUPPLEMENT              |                                  |

### POLICY INFORMATION

|                                        |                                        |                                                                                            |                               |                   |       |               |                       |                      |
|----------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------|-------------------|-------|---------------|-----------------------|----------------------|
| PROPOSED EFF DATE<br><b>08/31/2025</b> | PROPOSED EXP DATE<br><b>08/31/2026</b> | BILLING PLAN<br><input type="checkbox"/> DIRECT <input checked="" type="checkbox"/> AGENCY | PAYMENT PLAN<br><b>Annual</b> | METHOD OF PAYMENT | AUDIT | DEPOSIT<br>\$ | MINIMUM PREMIUM<br>\$ | POLICY PREMIUM<br>\$ |
|----------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------|-------------------|-------|---------------|-----------------------|----------------------|

### APPLICANT INFORMATION

|                                                                                                                                                                              |                                        |                                             |                                                     |       |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------|-----------------------------------------------------|-------|-------------------|
| NAME (First Named Insured) AND MAILING ADDRESS (including ZIP+4)<br><b>George's, Inc.</b><br><b>PO Drawer 2030</b><br><b>ATTN: 31367</b><br><b>Springdale, AR 72765-2030</b> |                                        | GL CODE                                     | SIC                                                 | NAICS | FEIN OR SOC SEC # |
|                                                                                                                                                                              |                                        | BUSINESS PHONE #: <b>(479) 927-7116</b>     |                                                     |       |                   |
|                                                                                                                                                                              |                                        | WEBSITE ADDRESS                             |                                                     |       |                   |
| <input checked="" type="checkbox"/> CORPORATION                                                                                                                              | <input type="checkbox"/> JOINT VENTURE | <input type="checkbox"/> NOT FOR PROFIT ORG | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |       |                   |
| <input type="checkbox"/> INDIVIDUAL                                                                                                                                          | <input type="checkbox"/> LLC           | <input type="checkbox"/> PARTNERSHIP        | <input type="checkbox"/> TRUST                      |       |                   |
| NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)<br><b>George's Farms, Inc.</b>                                                                              |                                        | GL CODE                                     | SIC                                                 | NAICS | FEIN OR SOC SEC # |
|                                                                                                                                                                              |                                        | BUSINESS PHONE #:                           |                                                     |       |                   |
|                                                                                                                                                                              |                                        | WEBSITE ADDRESS                             |                                                     |       |                   |
| <input checked="" type="checkbox"/> CORPORATION                                                                                                                              | <input type="checkbox"/> JOINT VENTURE | <input type="checkbox"/> NOT FOR PROFIT ORG | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |       |                   |
| <input type="checkbox"/> INDIVIDUAL                                                                                                                                          | <input type="checkbox"/> LLC           | <input type="checkbox"/> PARTNERSHIP        | <input type="checkbox"/> TRUST                      |       |                   |
| NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)<br><b>George's Processing, Inc.</b>                                                                         |                                        | GL CODE                                     | SIC                                                 | NAICS | FEIN OR SOC SEC # |
|                                                                                                                                                                              |                                        | BUSINESS PHONE #:                           |                                                     |       |                   |
|                                                                                                                                                                              |                                        | WEBSITE ADDRESS                             |                                                     |       |                   |
| <input checked="" type="checkbox"/> CORPORATION                                                                                                                              | <input type="checkbox"/> JOINT VENTURE | <input type="checkbox"/> NOT FOR PROFIT ORG | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |       |                   |
| <input type="checkbox"/> INDIVIDUAL                                                                                                                                          | <input type="checkbox"/> LLC           | <input type="checkbox"/> PARTNERSHIP        | <input type="checkbox"/> TRUST                      |       |                   |

## CONTACT INFORMATION

AGENCY CUSTOMER ID: GEORINC-01

KWATKINS

|                                                                                                                     |  |                                                                                                                       |  |                                                                                                          |  |                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|--|
| CONTACT TYPE:                                                                                                       |  |                                                                                                                       |  | CONTACT TYPE:                                                                                            |  |                                                                                                            |  |
| CONTACT NAME: Michael Rich                                                                                          |  |                                                                                                                       |  | CONTACT NAME:                                                                                            |  |                                                                                                            |  |
| PRIMARY PHONE # <input type="checkbox"/> HOME <input checked="" type="checkbox"/> BUS <input type="checkbox"/> CELL |  | SECONDARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input checked="" type="checkbox"/> CELL |  | PRIMARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL |  | SECONDARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL |  |
| (479) 927-7033                                                                                                      |  | (479) 684-6275                                                                                                        |  |                                                                                                          |  |                                                                                                            |  |
| PRIMARY E-MAIL ADDRESS: adam.kees@georgesinc.com                                                                    |  |                                                                                                                       |  | PRIMARY E-MAIL ADDRESS:                                                                                  |  |                                                                                                            |  |
| SECONDARY E-MAIL ADDRESS:                                                                                           |  |                                                                                                                       |  | SECONDARY E-MAIL ADDRESS:                                                                                |  |                                                                                                            |  |

## PREMISES INFORMATION (Attach ACORD 823 for Additional Premises)

|                                  |                                                               |                                                                                 |                                                                            |                  |                            |
|----------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------|----------------------------|
| LOC #<br>1                       | STREET<br>1409 S Thompson<br>Springdale Hatchery              | CITY LIMITS<br><input type="checkbox"/> INSIDE <input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER <input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$        |
| BLD #<br>1                       | CITY: Springdale STATE: AR<br>COUNTY: Washington ZIP: 72764   |                                                                                 |                                                                            | # PART TIME EMPL | OCCUPIED AREA: SQ FT       |
| DESCRIPTION OF OPERATIONS:       |                                                               |                                                                                 |                                                                            |                  | OPEN TO PUBLIC AREA: SQ FT |
|                                  |                                                               |                                                                                 |                                                                            |                  | TOTAL BUILDING AREA: SQ FT |
| ANY AREA LEASED TO OTHERS? Y / N |                                                               |                                                                                 |                                                                            |                  |                            |
| LOC #<br>3                       | STREET<br>701 1/2 Porter St.<br>Springdale Further Processing | CITY LIMITS<br><input type="checkbox"/> INSIDE <input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER <input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$        |
| BLD #<br>1                       | CITY: Springdale STATE: AR<br>COUNTY: Washington ZIP: 72764   |                                                                                 |                                                                            | # PART TIME EMPL | OCCUPIED AREA: SQ FT       |
| DESCRIPTION OF OPERATIONS:       |                                                               |                                                                                 |                                                                            |                  | OPEN TO PUBLIC AREA: SQ FT |
|                                  |                                                               |                                                                                 |                                                                            |                  | TOTAL BUILDING AREA: SQ FT |
| ANY AREA LEASED TO OTHERS? Y / N |                                                               |                                                                                 |                                                                            |                  |                            |
| LOC #<br>4                       | STREET<br>1306 Kansas<br>Springdale Processing                | CITY LIMITS<br><input type="checkbox"/> INSIDE <input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER <input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$        |
| BLD #<br>1                       | CITY: Springdale STATE: AR<br>COUNTY: Washington ZIP: 72764   |                                                                                 |                                                                            | # PART TIME EMPL | OCCUPIED AREA: SQ FT       |
| DESCRIPTION OF OPERATIONS:       |                                                               |                                                                                 |                                                                            |                  | OPEN TO PUBLIC AREA: SQ FT |
|                                  |                                                               |                                                                                 |                                                                            |                  | TOTAL BUILDING AREA: SQ FT |
| ANY AREA LEASED TO OTHERS? Y / N |                                                               |                                                                                 |                                                                            |                  |                            |
| LOC #<br>5                       | STREET<br>610 Porter St<br>Frez-N-Stor, Inc. Offisite Storage | CITY LIMITS<br><input type="checkbox"/> INSIDE <input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER <input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$        |
| BLD #<br>1                       | CITY: Springdale STATE: AR<br>COUNTY: Washington ZIP: 72764   |                                                                                 |                                                                            | # PART TIME EMPL | OCCUPIED AREA: SQ FT       |
| DESCRIPTION OF OPERATIONS:       |                                                               |                                                                                 |                                                                            |                  | OPEN TO PUBLIC AREA: SQ FT |
|                                  |                                                               |                                                                                 |                                                                            |                  | TOTAL BUILDING AREA: SQ FT |
| ANY AREA LEASED TO OTHERS? Y / N |                                                               |                                                                                 |                                                                            |                  |                            |

## NATURE OF BUSINESS

|                                                                     |                                        |                                        |                                     |                                    |                                    |
|---------------------------------------------------------------------|----------------------------------------|----------------------------------------|-------------------------------------|------------------------------------|------------------------------------|
| APARTMENTS <input type="checkbox"/>                                 | CONTRACTOR <input type="checkbox"/>    | MANUFACTURING <input type="checkbox"/> | RESTAURANT <input type="checkbox"/> | SERVICE <input type="checkbox"/>   | DATE BUSINESS STARTED (MM/DD/YYYY) |
| CONDOMINIUMS <input type="checkbox"/>                               | INSTITUTIONAL <input type="checkbox"/> | OFFICE <input type="checkbox"/>        | RETAIL <input type="checkbox"/>     | WHOLESALE <input type="checkbox"/> |                                    |
| DESCRIPTION OF PRIMARY OPERATIONS<br>Primary Umbrella \$5M x \$1M P |                                        |                                        |                                     |                                    |                                    |
| RETAIL STORES OR SERVICE OPERATIONS % OF TOTAL SALES:               |                                        |                                        |                                     |                                    |                                    |
| INSTALLATION, SERVICE OR REPAIR WORK %                              |                                        |                                        |                                     |                                    |                                    |
| OFF PREMISES INSTALLATION, SERVICE OR REPAIR WORK %                 |                                        |                                        |                                     |                                    |                                    |
| DESCRIPTION OF OPERATIONS OF OTHER NAMED INSURED                    |                                        |                                        |                                     |                                    |                                    |

## ADDITIONAL INTEREST (Not all fields apply to all scenarios - provide only the necessary data) Attach ACORD 45 for more Additional Interests

|                                                |                                     |                     |                       |        |           |                         |           |
|------------------------------------------------|-------------------------------------|---------------------|-----------------------|--------|-----------|-------------------------|-----------|
| INTEREST                                       | NAME AND ADDRESS RANK:              | EVIDENCE:           | CERTIFICATE           | POLICY | SEND BILL | INTEREST IN ITEM NUMBER |           |
| ADDITIONAL INSURED <input type="checkbox"/>    |                                     |                     |                       |        |           | LOCATION:               | BUILDING: |
| BREACH OF WARRANTY <input type="checkbox"/>    | LIENHOLDER <input type="checkbox"/> |                     |                       |        |           | VEHICLE:                | BOAT:     |
| CO-OWNER <input type="checkbox"/>              | LOSS PAYEE <input type="checkbox"/> |                     |                       |        |           | AIRPORT:                | AIRCRAFT: |
| EMPLOYEE AS LESSOR <input type="checkbox"/>    | MORTGAGEE <input type="checkbox"/>  |                     |                       |        |           | ITEM CLASS:             | ITEM:     |
| LEASEBACK OWNER <input type="checkbox"/>       | OWNER <input type="checkbox"/>      |                     |                       |        |           | ITEM DESCRIPTION        |           |
| LENDER'S LOSS PAYABLE <input type="checkbox"/> | REGISTRANT <input type="checkbox"/> | REFERENCE / LOAN #: | INTEREST END DATE:    |        |           |                         |           |
|                                                | TRUSTEE <input type="checkbox"/>    | LIEN AMOUNT:        | PHONE (A/C, No, Ext): |        |           | FAX (A/C, No):          |           |
| REASON FOR INTEREST:                           |                                     |                     | E-MAIL ADDRESS:       |        |           |                         |           |

## GENERAL INFORMATION

AGENCY CUSTOMER ID: GEORINC-01

KWATKINS

EXPLAIN ALL "YES" RESPONSES

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|-------------------------------|-------|
| 1a. IS THE APPLICANT A SUBSIDIARY OF ANOTHER ENTITY ?                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                          |                               | Y / N |
| PARENT COMPANY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                             | RELATIONSHIP DESCRIPTION                                 | % OWNED                       | N     |
| 1b. DOES THE APPLICANT HAVE ANY SUBSIDIARIES?                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                          |                               | Y     |
| SUBSIDIARY COMPANY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             | RELATIONSHIP DESCRIPTION                                 | % OWNED                       |       |
| 2. IS A FORMAL SAFETY PROGRAM IN OPERATION?                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                          |                               | Y     |
| <input type="checkbox"/> SAFETY MANUAL                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> SAFETY POSITION                    | <input type="checkbox"/> MONTHLY MEETINGS                | <input type="checkbox"/> OSHA |       |
| 3. ANY EXPOSURE TO FLAMMABLES, EXPLOSIVES, CHEMICALS?                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                          |                               | N     |
| 4. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers)                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               | N     |
| LINE OF BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                          | POLICY NUMBER                                               | LINE OF BUSINESS                                         | POLICY NUMBER                 |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |       |
| 5. ANY POLICY OR COVERAGE DECLINED, CANCELLED OR NON-RENEWED DURING THE PRIOR THREE (3) YEARS FOR ANY PREMISES OR OPERATIONS? (Missouri Applicants - Do not answer this question)                                                                                                                                                                                                                                                                         |                                                             |                                                          |                               | N     |
| <input type="checkbox"/> NON-PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> AGENT NO LONGER REPRESENTS CARRIER | <input type="checkbox"/>                                 |                               |       |
| <input type="checkbox"/> NON-RENEWAL                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> UNDERWRITING                       | <input type="checkbox"/> CONDITION CORRECTED (Describe): |                               |       |
| 6. ANY PAST LOSSES OR CLAIMS RELATING TO SEXUAL ABUSE OR MOLESTATION ALLEGATIONS, DISCRIMINATION OR NEGLIGENT HIRING?                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                          |                               | N     |
| 7. DURING THE LAST FIVE YEARS (TEN IN RI), HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY?<br>(In RI, this question must be answered by any applicant for property insurance. Failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one year of imprisonment). |                                                             |                                                          |                               | N     |
| 8. ANY UNCORRECTED FIRE AND/OR SAFETY CODE VIOLATIONS?                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                          |                               | N     |
| OCCUR DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                | EXPLANATION                                                 | RESOLUTION                                               | RESOLVE DATE                  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |       |
| 9. HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE LAST FIVE (5) YEARS?                                                                                                                                                                                                                                                                                                                                      |                                                             |                                                          |                               | N     |
| OCCUR DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                | EXPLANATION                                                 | RESOLUTION                                               | RESOLVE DATE                  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |       |
| 10. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE LAST FIVE (5) YEARS?                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                          |                               |       |
| OCCUR DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                | EXPLANATION                                                 | RESOLUTION                                               | RESOLVE DATE                  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |       |
| 11. HAS BUSINESS BEEN PLACED IN A TRUST? NAME OF TRUST:                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                          |                               | N     |
| 12. ANY FOREIGN OPERATIONS, FOREIGN PRODUCTS DISTRIBUTED IN USA, OR US PRODUCTS SOLD / DISTRIBUTED IN FOREIGN COUNTRIES?<br>(If "YES", attach ACORD 815 for Liability Exposure and/or ACORD 816 for Property Exposure)                                                                                                                                                                                                                                    |                                                             |                                                          |                               | Y     |
| 13. DOES APPLICANT HAVE OTHER BUSINESS VENTURES FOR WHICH COVERAGE IS NOT REQUESTED?                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                                                          |                               |       |
| 14. DOES APPLICANT OWN / LEASE / OPERATE ANY DRONES? (If "YES", describe use)                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                          |                               |       |
| 15. DOES APPLICANT HIRE OTHERS TO OPERATE DRONES? (If "YES", describe use)                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                                          |                               |       |

REMARKS / PROCESSING INSTRUCTIONS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## Policy Level Remarks

12) US products sold in foreign countries

## PRIOR CARRIER INFORMATION

| YEAR        | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE | PROPERTY | OTHER: CUMBR         |
|-------------|-----------------|-------------------|------------|----------|----------------------|
| 2018 - 2019 | CARRIER         |                   |            |          | Allied World Assuran |
|             | POLICY NUMBER   |                   |            |          | BINDER               |
|             | PREMIUM         | \$                | \$         | \$       | 254,000.00           |
|             | EFFECTIVE DATE  |                   |            |          | 08/31/2018           |
|             | EXPIRATION DATE |                   |            |          | 08/31/2019           |

**PRIOR CARRIER INFORMATION (continued)**

AGENCY CUSTOMER ID: **GEORINC-01**

**KWATKINS**

| YEAR                 | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE | PROPERTY | OTHER: <b>CUMBR</b>         |
|----------------------|-----------------|-------------------|------------|----------|-----------------------------|
| <b>2016<br/>2018</b> | CARRIER         |                   |            |          | <b>National Union Fire,</b> |
|                      | POLICY NUMBER   |                   |            |          | <b>19452124</b>             |
|                      | PREMIUM         | \$                | \$         | \$       | \$ <b>259,000.00</b>        |
|                      | EFFECTIVE DATE  |                   |            |          | <b>08/31/2016</b>           |
|                      | EXPIRATION DATE |                   |            |          | <b>08/31/2018</b>           |
| <b>2015<br/>2016</b> | CARRIER         |                   |            |          | <b>National Union Fire</b>  |
|                      | POLICY NUMBER   |                   |            |          | <b>19086585</b>             |
|                      | PREMIUM         | \$                | \$         | \$       | \$ <b>355,000.00</b>        |
|                      | EFFECTIVE DATE  |                   |            |          | <b>08/31/2015 CUMBR</b>     |
|                      | EXPIRATION DATE |                   |            |          | <b>08/31/2016</b>           |

**LOSS HISTORY** ☐ **Check if none (Attach Loss Summary for Additional Loss Information)**

| ENTER ALL CLAIMS OR LOSSES (REGARDLESS OF FAULT AND WHETHER OR NOT INSURED) OR OCCURRENCES THAT MAY GIVE RISE TO CLAIMS FOR THE LAST YEARS |      |                                           |               |             | TOTAL LOSSES: \$ |                    |                  | 0 |
|--------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------|---------------|-------------|------------------|--------------------|------------------|---|
| DATE OF OCCURRENCE                                                                                                                         | LINE | TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM | DATE OF CLAIM | AMOUNT PAID | AMOUNT RESERVED  | SUBRO-GATION Y / N | CLAIM OPEN Y / N |   |
|                                                                                                                                            |      |                                           |               |             |                  |                    |                  |   |
|                                                                                                                                            |      |                                           |               |             |                  |                    |                  |   |
|                                                                                                                                            |      |                                           |               |             |                  |                    |                  |   |

**SIGNATURE**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--|
| Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not required in all states, contact your agent or broker for your state's requirements.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                 |  |
| PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION.<br>(Not applicable in AZ, CA, DE, KS, MA, MN, ND, NY, OR, VA, or WV. Specific ACORD 38s are available for applicants in these states.) <span style="float: right;">(Applicant's Initials): _____</span> |  |                                                 |  |
| <b>Applicable in AL, AR, DC, LA, MD, NM, RI and WV:</b> Any person who knowingly (or willfully)* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. *Applies in MD Only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                 |  |
| <b>Applicable in CO:</b> It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                 |  |
| <b>Applicable in FL and OK:</b> Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)*. *Applies in FL Only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                 |  |
| <b>Applicable in KS:</b> Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                 |  |
| <b>Applicable in KY, NY, OH and PA:</b> Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)*. *Applies in NY Only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                 |  |
| <b>Applicable in ME, TN, VA and WA:</b> It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)* include imprisonment, fines and denial of insurance benefits. *Applies in ME Only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                 |  |
| <b>Applicable in NJ:</b> Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                 |  |
| <b>Applicable in OR:</b> Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                 |  |
| <b>Applicable in PR:</b> Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                 |  |
| THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                 |  |
| PRODUCER'S SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | PRODUCER'S NAME (Please Print)                  |  |
| APPLICANT'S SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | DATE                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | STATE PRODUCER LICENSE NO (Required in Florida) |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | NATIONAL PRODUCER NUMBER                        |  |



## ADDITIONAL PREMISES INFORMATION SCHEDULE

|                                          |                                     |                                                           |  |                           |
|------------------------------------------|-------------------------------------|-----------------------------------------------------------|--|---------------------------|
| AGENCY<br><b>Farris Insurance Agency</b> |                                     | CARRIER<br><b>Allied World National Assurance Company</b> |  | NAIC CODE<br><b>10690</b> |
| POLICY NUMBER<br><b>0311-5017</b>        | EFFECTIVE DATE<br><b>08/31/2025</b> | NAMED INSURED(S)<br><b>George's, Inc.</b>                 |  |                           |

## PREMISES INFORMATION

|                            |                                                                          |                                                                                    |                                                                               |                  |                                   |
|----------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------|-----------------------------------|
| LOC #<br><b>7</b>          | STREET<br><b>1206 S. Old Missouri Rd<br/>Aircraft Hangar</b>             | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Springdale</b><br>COUNTY: <b>Washington</b>                     | STATE: <b>AR</b><br>ZIP: <b>72764</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                          |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                          |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                          |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>8</b>          | STREET<br><b>9066 State Hwy W<br/>Cassville Processing and Truc Shop</b> | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Cassville</b><br>COUNTY: <b>Barry</b>                           | STATE: <b>MO</b><br>ZIP: <b>65623</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                          |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                          |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                          |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>9</b>          | STREET<br><b>402 West Robinson<br/>Corporate Office</b>                  | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Springdale</b><br>COUNTY: <b>Washington</b>                     | STATE: <b>AR</b><br>ZIP: <b>72764</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                          |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                          |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                          |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>10</b>         | STREET<br><b>200 West Robinson<br/>Springdale Feed Mill</b>              | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Springdale</b><br>COUNTY: <b>Washington</b>                     | STATE: <b>AR</b><br>ZIP: <b>72764</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                          |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                          |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                          |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>11</b>         | STREET<br><b>19992 Senedo Rd<br/>Edinburg Processing and Truck Shop</b>  | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Edinburg</b><br>COUNTY: <b>Shenandoah</b>                       | STATE: <b>VA</b><br>ZIP: <b>22824</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                          |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                          |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                          |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>12</b>         | STREET<br><b>61 Kratzer Rd<br/>Harrisonburg Feed Mill</b>                | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Harrisburg</b><br>COUNTY: <b>Rockingham</b>                     | STATE: <b>VA</b><br>ZIP: <b>22801</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                          |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                          |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                          |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>13</b>         | STREET<br><b>1620 S Main St<br/>South Main Hatchery</b>                  | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Harrisburg</b><br>COUNTY: <b>Rockingham</b>                     | STATE: <b>VA</b><br>ZIP: <b>22801</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                          |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                          |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                          |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. (Not applicable in CO, DC, FL, HI, KS, MA, MN, NE, OH, OK, OR, VT or WA; in LA, ME, TN and VA, insurance benefits may also be denied)

IN THE DISTRICT OF COLUMBIA, WARNING: IT IS A CRIME TO PROVIDE FALSE OR MISLEADING INFORMATION TO AN INSURER FOR THE PURPOSE OF DEFRAUDING THE INSURER OR ANY OTHER PERSON. PENALTIES INCLUDE IMPRISONMENT AND/OR FINES. IN ADDITION, AN INSURER MAY DENY INSURANCE BENEFITS, IF FALSE INFORMATION MATERIALLY RELATED TO A CLAIM WAS PROVIDED BY THE APPLICANT

IN FLORIDA, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

IN KANSAS, ANY PERSON WHO, KNOWINGLY AND WITH INTENT TO DEFRAUD, PRESENTS, CAUSES TO BE PRESENTED OR PREPARES WITH KNOWLEDGE OR BELIEF THAT IT WILL BE PRESENTED TO OR BY AN INSURER, PURPORTED INSURER, BROKER OR ANY AGENT THEREOF, ANY WRITTEN STATEMENT AS PART OF, OR IN SUPPORT OF, AN APPLICATION FOR THE ISSUANCE OF, OR THE RATING OF AN INSURANCE POLICY FOR PERSONAL OR COMMERCIAL INSURANCE, OR A CLAIM FOR PAYMENT OR OTHER BENEFIT PURSUANT TO AN INSURANCE POLICY FOR COMMERCIAL OR PERSONAL INSURANCE WHICH SUCH PERSON KNOWS TO CONTAIN MATERIALLY FALSE INFORMATION CONCERNING ANY FACT MATERIAL THERETO; OR CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO COMMITS A FRAUDULENT INSURANCE ACT.

IN MASSACHUSETTS, NEBRASKA, OREGON AND VERMONT, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, MAY BE COMMITTING A FRAUDULENT INSURANCE ACT, WHICH MAY BE A CRIME AND MAY SUBJECT THE PERSON TO CRIMINAL AND CIVIL PENALTIES.

IN WASHINGTON, IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE, OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES INCLUDE IMPRISONMENT, FINES, AND DENIAL OF INSURANCE BENEFITS.



## ADDITIONAL PREMISES INFORMATION SCHEDULE

|                                          |                                     |                                                           |  |                           |
|------------------------------------------|-------------------------------------|-----------------------------------------------------------|--|---------------------------|
| AGENCY<br><b>Farris Insurance Agency</b> |                                     | CARRIER<br><b>Allied World National Assurance Company</b> |  | NAIC CODE<br><b>10690</b> |
| POLICY NUMBER<br><b>0311-5017</b>        | EFFECTIVE DATE<br><b>08/31/2025</b> | NAMED INSURED(S)<br><b>George's, Inc.</b>                 |  |                           |

## PREMISES INFORMATION

|                            |                                                                         |                                                                                    |                                                                               |                  |                                   |
|----------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------|-----------------------------------|
| LOC #<br><b>14</b>         | STREET<br><b>410 Stone Spring Rd<br/>Stone Spring Hatchery</b>          | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Harrisburg</b><br>COUNTY: <b>Rockingham</b>                    | STATE: <b>VA</b><br>ZIP: <b>22801</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                         |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                         |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                         |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>15</b>         | STREET<br><b>401 W Robinson<br/>Growout Service Center</b>              | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Springdale</b><br>COUNTY: <b>Washington</b>                    | STATE: <b>AR</b><br>ZIP: <b>72764</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                         |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                         |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                         |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>16</b>         | STREET<br><b>9523 State Hwy W<br/>Cassville Hatchery</b>                | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Cassville</b><br>COUNTY: <b>Barry Co.</b>                      | STATE: <b>MO</b><br>ZIP: <b>65623</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                         |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                         |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                         |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>17</b>         | STREET<br><b>408 W Robinson<br/>Technical Services Office</b>           | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Springdale</b><br>COUNTY: <b>Washington</b>                    | STATE: <b>AR</b><br>ZIP: <b>72764</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                         |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                         |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                         |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>18</b>         | STREET<br><b>9225 State Hwy W<br/>Cassville Feed Mill</b>               | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Cassville</b><br>COUNTY: <b>Barry Co.</b>                      | STATE: <b>AR</b><br>ZIP: <b>65623</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                         |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                         |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                         |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>19</b>         | STREET<br><b>501 N. Liberty St.<br/>Harrisonburg Processing</b>         | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Harrisonburg</b><br>COUNTY: <b>Rockingham</b>                  | STATE: <b>VA</b><br>ZIP: <b>22802</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                         |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                         |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                         |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>20</b>         | STREET<br><b>1435 N. Liberty St.<br/>VA Transportation-Harrisonburg</b> | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Harrisonburg</b><br>COUNTY: <b>Rockingham</b>                  | STATE: <b>VA</b><br>ZIP: <b>22802</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                         |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                         |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                         |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. (Not applicable in CO, DC, FL, HI, KS, MA, MN, NE, OH, OK, OR, VT or WA; in LA, ME, TN and VA, insurance benefits may also be denied)

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IN FLORIDA, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

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## ADDITIONAL PREMISES INFORMATION SCHEDULE

|                                          |                                     |                                           |  |           |
|------------------------------------------|-------------------------------------|-------------------------------------------|--|-----------|
| AGENCY<br><b>Farris Insurance Agency</b> |                                     | CARRIER                                   |  | NAIC CODE |
| POLICY NUMBER                            | EFFECTIVE DATE<br><b>08/31/2025</b> | NAMED INSURED(S)<br><b>George's, Inc.</b> |  |           |

## PREMISES INFORMATION

|                            |                                                                               |                                                                                    |                                                                               |                  |                                   |
|----------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------|-----------------------------------|
| LOC #<br><b>21</b>         | STREET<br><b>320 W Robinson<br/>Springdale Truck Shop (Innovation Center)</b> | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Springdale</b><br>COUNTY: <b>Washington</b>                          | STATE: <b>AR</b><br>ZIP: <b>72764</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                               |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                               |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                               |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>22</b>         | STREET<br><b>560 Caverns Rd<br/>Mt Jackson Feed Mill</b>                      | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Mt Jackson</b><br>COUNTY: <b>Shenandoah</b>                          | STATE: <b>VA</b><br>ZIP: <b>22842</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                               |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                               |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                               |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>23</b>         | STREET<br><b>11559 Daphna Rd<br/>Broadway Hatchery</b>                        | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Broadway</b><br>COUNTY: <b>Rockingham</b>                            | STATE: <b>VA</b><br>ZIP: <b>22815</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                               |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                               |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                               |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>24</b>         | STREET<br><b>901 W Robinson<br/>NWA Employment Center</b>                     | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Springdale</b><br>COUNTY: <b>Washington</b>                          | STATE: <b>AR</b><br>ZIP: <b>72764</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                               |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                               |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                               |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>25</b>         | STREET<br><b>117 Screech Owl Lane<br/>Edinburg Waster Water</b>               | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Edinburg</b><br>COUNTY: <b>Shenandoah</b>                            | STATE: <b>VA</b><br>ZIP: <b>22824</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                               |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                               |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                               |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>26</b>         | STREET<br><b>109 Molineau Rd<br/>Coleman Warehouse (Rented Dry Storage)</b>   | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Edinburg</b><br>COUNTY: <b>Shenandoah</b>                            | STATE: <b>VA</b><br>ZIP: <b>22824</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                               |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                               |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                               |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>27</b>         | STREET<br><b>5688 S Valley Pike<br/>Sales Office (Cargill)</b>                | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Mt Crawford</b><br>COUNTY:                                           | STATE: <b>VA</b><br>ZIP: <b>22841</b>                                              |                                                                               | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                               |                                                                                    |                                                                               |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                               |                                                                                    |                                                                               |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                               |                                                                                    |                                                                               |                  | ANY AREA LEASED TO OTHERS? Y / N: |

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## ADDITIONAL PREMISES INFORMATION SCHEDULE

|                                          |                                     |                                                           |  |                           |
|------------------------------------------|-------------------------------------|-----------------------------------------------------------|--|---------------------------|
| AGENCY<br><b>Farris Insurance Agency</b> |                                     | CARRIER<br><b>Allied World National Assurance Company</b> |  | NAIC CODE<br><b>10690</b> |
| POLICY NUMBER<br><b>0311-5017</b>        | EFFECTIVE DATE<br><b>08/31/2025</b> | NAMED INSURED(S)<br><b>George's, Inc.</b>                 |  |                           |

## PREMISES INFORMATION

|                            |                                                                                           |                                                                                    |                                                                                          |                  |                                   |
|----------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------|-----------------------------------|
| LOC #<br><b>31</b>         | STREET<br><b>1420 S St Louis Street<br/>Batesville Hatcheries (Blue &amp; Green)</b>      | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input checked="" type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Batesville</b> STATE: <b>AR</b><br>COUNTY: <b>Independence</b> ZIP: <b>72501</b> |                                                                                    |                                                                                          | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                                           |                                                                                    |                                                                                          |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                                           |                                                                                    |                                                                                          |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                                           |                                                                                    |                                                                                          |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>32</b>         | STREET<br><b>1810 S St Louis St<br/>Batesville Processing</b>                             | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT            | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Batesville</b> STATE: <b>AR</b><br>COUNTY: <b>Independence</b> ZIP: <b>72501</b> |                                                                                    |                                                                                          | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                                           |                                                                                    |                                                                                          |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                                           |                                                                                    |                                                                                          |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                                           |                                                                                    |                                                                                          |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>33</b>         | STREET<br><b>750 W Easy St<br/>Rogers Further Processing</b>                              | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT            | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Rogers</b> STATE: <b>AR</b><br>COUNTY: <b>Benton</b> ZIP: <b>72756</b>           |                                                                                    |                                                                                          | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                                           |                                                                                    |                                                                                          |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                                           |                                                                                    |                                                                                          |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                                           |                                                                                    |                                                                                          |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>34</b>         | STREET<br><b>1000 N 2nd St.<br/>Corporate Office</b>                                      | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT            | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Rogers</b> STATE: <b>AR</b><br>COUNTY: <b>Benton</b> ZIP: <b>72756</b>           |                                                                                    |                                                                                          | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                                           |                                                                                    |                                                                                          |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                                           |                                                                                    |                                                                                          |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                                           |                                                                                    |                                                                                          |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>35</b>         | STREET<br><b>4337 Highway 158 S<br/>Bay Elevator</b>                                      | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT            | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Bay</b> STATE: <b>AR</b><br>COUNTY: <b>Craighead</b> ZIP: <b>72411</b>           |                                                                                    |                                                                                          | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                                           |                                                                                    |                                                                                          |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                                           |                                                                                    |                                                                                          |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                                           |                                                                                    |                                                                                          |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>36</b>         | STREET<br><b>19100 Highway 367 S<br/>Newport Elevator</b>                                 | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT            | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Newport</b> STATE: <b>AR</b><br>COUNTY: <b>Jackson</b> ZIP: <b>72112</b>         |                                                                                    |                                                                                          | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                                           |                                                                                    |                                                                                          |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                                           |                                                                                    |                                                                                          |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                                           |                                                                                    |                                                                                          |                  | ANY AREA LEASED TO OTHERS? Y / N: |
| LOC #<br><b>37</b>         | STREET<br><b>9022 Harrison St<br/>Batesville Feed Mill</b>                                | CITY LIMITS<br><input type="checkbox"/> INSIDE<br><input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> TENANT            | # FULL TIME EMPL | ANNUAL REVENUES: \$               |
| BLD #<br><b>1</b>          | CITY: <b>Magness</b> STATE: <b>AR</b><br>COUNTY: <b>Independence</b> ZIP: <b>72553</b>    |                                                                                    |                                                                                          | # PART TIME EMPL | OCCUPIED AREA: SQ FT              |
| DESCRIPTION OF OPERATIONS: |                                                                                           |                                                                                    |                                                                                          |                  | OPEN TO PUBLIC AREA: SQ FT        |
|                            |                                                                                           |                                                                                    |                                                                                          |                  | TOTAL BUILDING AREA: SQ FT        |
| DESCRIPTION OF OPERATIONS: |                                                                                           |                                                                                    |                                                                                          |                  | ANY AREA LEASED TO OTHERS? Y / N: |

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**COMMERCIAL INSURANCE APPLICATION -  
OTHER NAMED INSURED SCHEDULE****GEORINC-01****KWATKINS****PAGE 1****OF 2**

|                                                                                                                                            |             |  |                                     |                                        |                          |                          |                    |  |                          |                            |                          |                                     |                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|-------------------------------------|----------------------------------------|--------------------------|--------------------------|--------------------|--|--------------------------|----------------------------|--------------------------|-------------------------------------|--------------------------------|--|
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b> <b>Additional Named Ins</b><br><b>Forester Farmer's Market</b>     |             |  |                                     |                                        | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                                     |                                |  |
| <input type="checkbox"/>                                                                                                                   | CORPORATION |  | <input type="checkbox"/>            | JOINT VENTURE                          |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input checked="" type="checkbox"/> | <b>Trade Mark/Retail Sales</b> |  |
| <input type="checkbox"/>                                                                                                                   | INDIVIDUAL  |  | <input type="checkbox"/>            | LLC NO. OF MEMBERS AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                                     |                                |  |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b> <b>Additional Named Ins</b><br><b>George's Chicken, LLC</b>        |             |  |                                     |                                        | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                                     |                                |  |
| <input type="checkbox"/>                                                                                                                   | CORPORATION |  | <input type="checkbox"/>            | JOINT VENTURE                          |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input type="checkbox"/>            |                                |  |
| <input type="checkbox"/>                                                                                                                   | INDIVIDUAL  |  | <input checked="" type="checkbox"/> | LLC NO. OF MEMBERS AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                                     |                                |  |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b> <b>Additional Named Ins</b><br><b>OMP Farms, LLC</b>               |             |  |                                     |                                        | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                                     |                                |  |
| <input type="checkbox"/>                                                                                                                   | CORPORATION |  | <input type="checkbox"/>            | JOINT VENTURE                          |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input type="checkbox"/>            |                                |  |
| <input type="checkbox"/>                                                                                                                   | INDIVIDUAL  |  | <input checked="" type="checkbox"/> | LLC NO. OF MEMBERS AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                                     |                                |  |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b> <b>Additional Named Ins</b><br><b>Easy Street Leasing, LLC</b>     |             |  |                                     |                                        | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                                     |                                |  |
| <input type="checkbox"/>                                                                                                                   | CORPORATION |  | <input type="checkbox"/>            | JOINT VENTURE                          |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input type="checkbox"/>            |                                |  |
| <input type="checkbox"/>                                                                                                                   | INDIVIDUAL  |  | <input checked="" type="checkbox"/> | LLC NO. OF MEMBERS AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                                     |                                |  |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b> <b>Additional Named Ins</b><br><b>George's Prepared Foods, LLC</b> |             |  |                                     |                                        | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                                     |                                |  |
| <input type="checkbox"/>                                                                                                                   | CORPORATION |  | <input type="checkbox"/>            | JOINT VENTURE                          |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input type="checkbox"/>            |                                |  |
| <input type="checkbox"/>                                                                                                                   | INDIVIDUAL  |  | <input checked="" type="checkbox"/> | LLC NO. OF MEMBERS AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                                     |                                |  |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b> <b>Additional Named Ins</b><br><b>George's of MO, Inc.</b>         |             |  |                                     |                                        | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                                     |                                |  |
| <input checked="" type="checkbox"/>                                                                                                        | CORPORATION |  | <input type="checkbox"/>            | JOINT VENTURE                          |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input type="checkbox"/>            |                                |  |
| <input type="checkbox"/>                                                                                                                   | INDIVIDUAL  |  | <input type="checkbox"/>            | LLC NO. OF MEMBERS AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                                     |                                |  |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b> <b>Additional Named Ins</b><br><b>George's Family Farms, LLC</b>   |             |  |                                     |                                        | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                                     |                                |  |
| <input type="checkbox"/>                                                                                                                   | CORPORATION |  | <input type="checkbox"/>            | JOINT VENTURE                          |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input type="checkbox"/>            |                                |  |
| <input type="checkbox"/>                                                                                                                   | INDIVIDUAL  |  | <input checked="" type="checkbox"/> | LLC NO. OF MEMBERS AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                                     |                                |  |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b> <b>Additional Named Ins</b><br><b>George's Foods, LLC</b>          |             |  |                                     |                                        | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                                     |                                |  |
|                                                                                                                                            |             |  |                                     |                                        | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                                     |                                |  |
| <input type="checkbox"/>                                                                                                                   | CORPORATION |  | <input type="checkbox"/>            | JOINT VENTURE                          |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input type="checkbox"/>            |                                |  |
| <input type="checkbox"/>                                                                                                                   | INDIVIDUAL  |  | <input checked="" type="checkbox"/> | LLC NO. OF MEMBERS AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                                     |                                |  |

**COMMERCIAL INSURANCE APPLICATION -  
OTHER NAMED INSURED SCHEDULE****GEORINC-01****KWATKINS****PAGE 2****OF 2**

|                                                                                                                                   |             |  |                          |                                              |                          |                          |                    |  |                          |                            |                          |                          |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------|--|--------------------------|----------------------------------------------|--------------------------|--------------------------|--------------------|--|--------------------------|----------------------------|--------------------------|--------------------------|--|--|
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b><br><b>Ozark Mountain Poultry, Inc. dba OMP Foods, LLC</b> |             |  |                          |                                              | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                          |  |  |
|                                                                                                                                   |             |  |                          |                                              | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                          |  |  |
|                                                                                                                                   |             |  |                          |                                              | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                          |  |  |
| <input checked="" type="checkbox"/>                                                                                               | CORPORATION |  | <input type="checkbox"/> | JOINT VENTURE                                |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input type="checkbox"/> |  |  |
| <input type="checkbox"/>                                                                                                          | INDIVIDUAL  |  | <input type="checkbox"/> | LLC<br>NO. OF MEMBERS<br>AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                          |  |  |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>                                                           |             |  |                          |                                              | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                          |  |  |
|                                                                                                                                   |             |  |                          |                                              | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                          |  |  |
|                                                                                                                                   |             |  |                          |                                              | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                          |  |  |
| <input type="checkbox"/>                                                                                                          | CORPORATION |  | <input type="checkbox"/> | JOINT VENTURE                                |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input type="checkbox"/> |  |  |
| <input type="checkbox"/>                                                                                                          | INDIVIDUAL  |  | <input type="checkbox"/> | LLC<br>NO. OF MEMBERS<br>AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                          |  |  |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>                                                           |             |  |                          |                                              | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                          |  |  |
|                                                                                                                                   |             |  |                          |                                              | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                          |  |  |
|                                                                                                                                   |             |  |                          |                                              | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                          |  |  |
| <input type="checkbox"/>                                                                                                          | CORPORATION |  | <input type="checkbox"/> | JOINT VENTURE                                |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input type="checkbox"/> |  |  |
| <input type="checkbox"/>                                                                                                          | INDIVIDUAL  |  | <input type="checkbox"/> | LLC<br>NO. OF MEMBERS<br>AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                          |  |  |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>                                                           |             |  |                          |                                              | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                          |  |  |
|                                                                                                                                   |             |  |                          |                                              | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                          |  |  |
|                                                                                                                                   |             |  |                          |                                              | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                          |  |  |
| <input type="checkbox"/>                                                                                                          | CORPORATION |  | <input type="checkbox"/> | JOINT VENTURE                                |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input type="checkbox"/> |  |  |
| <input type="checkbox"/>                                                                                                          | INDIVIDUAL  |  | <input type="checkbox"/> | LLC<br>NO. OF MEMBERS<br>AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                          |  |  |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>                                                           |             |  |                          |                                              | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                          |  |  |
|                                                                                                                                   |             |  |                          |                                              | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                          |  |  |
|                                                                                                                                   |             |  |                          |                                              | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                          |  |  |
| <input type="checkbox"/>                                                                                                          | CORPORATION |  | <input type="checkbox"/> | JOINT VENTURE                                |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input type="checkbox"/> |  |  |
| <input type="checkbox"/>                                                                                                          | INDIVIDUAL  |  | <input type="checkbox"/> | LLC<br>NO. OF MEMBERS<br>AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                          |  |  |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>                                                           |             |  |                          |                                              | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                          |  |  |
|                                                                                                                                   |             |  |                          |                                              | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                          |  |  |
|                                                                                                                                   |             |  |                          |                                              | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                          |  |  |
| <input type="checkbox"/>                                                                                                          | CORPORATION |  | <input type="checkbox"/> | JOINT VENTURE                                |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input type="checkbox"/> |  |  |
| <input type="checkbox"/>                                                                                                          | INDIVIDUAL  |  | <input type="checkbox"/> | LLC<br>NO. OF MEMBERS<br>AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                          |  |  |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>                                                           |             |  |                          |                                              | <b>GL CODE</b>           |                          | <b>SIC</b>         |  | <b>NAICS</b>             |                            | <b>FEIN OR SOC SEC #</b> |                          |  |  |
|                                                                                                                                   |             |  |                          |                                              | <b>BUSINESS PHONE #:</b> |                          |                    |  |                          |                            |                          |                          |  |  |
|                                                                                                                                   |             |  |                          |                                              | <b>WEBSITE ADDRESS</b>   |                          |                    |  |                          |                            |                          |                          |  |  |
| <input type="checkbox"/>                                                                                                          | CORPORATION |  | <input type="checkbox"/> | JOINT VENTURE                                |                          | <input type="checkbox"/> | NOT FOR PROFIT ORG |  | <input type="checkbox"/> | SUBCHAPTER "S" CORPORATION |                          | <input type="checkbox"/> |  |  |
| <input type="checkbox"/>                                                                                                          | INDIVIDUAL  |  | <input type="checkbox"/> | LLC<br>NO. OF MEMBERS<br>AND MANAGERS: _____ |                          | <input type="checkbox"/> | PARTNERSHIP        |  | <input type="checkbox"/> | TRUST                      |                          |                          |  |  |

**COMMERCIAL INSURANCE APPLICATION -  
PRIOR CARRIER INFORMATION SCHEDULE**

GEORINC-01

KWATKINS

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OF 1

| YEAR        | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE | PROPERTY | OTHER CUMBR         |
|-------------|-----------------|-------------------|------------|----------|---------------------|
| 2014 - 2015 | CARRIER         |                   |            |          | National Union Fire |
|             | POLICY NUMBER   |                   |            |          | 48251390            |
|             | PREMIUM         | \$                | \$         | \$       | \$ 354,940.00       |
|             | EFFECTIVE DATE  |                   |            |          | 08/13/2014          |
|             | EXPIRATION DATE |                   |            |          | 08/31/2015          |
| 2013 - 2014 | CARRIER         |                   |            |          | National Union      |
|             | POLICY NUMBER   |                   |            |          | 48251376            |
|             | PREMIUM         | \$                | \$         | \$       | \$ 589,000.00       |
|             | EFFECTIVE DATE  |                   |            |          | 08/31/2013          |
|             | EXPIRATION DATE |                   |            |          | 08/31/2014          |
| 2012 - 2013 | CARRIER         |                   |            |          | Natl Union Fire     |
|             | POLICY NUMBER   |                   |            |          | 48251340            |
|             | PREMIUM         | \$                | \$         | \$       | \$                  |
|             | EFFECTIVE DATE  |                   |            |          | 08/31/2012          |
|             | EXPIRATION DATE |                   |            |          | 08/31/2013          |
| 2011 - 2012 | CARRIER         |                   |            |          | National Union      |
|             | POLICY NUMBER   |                   |            |          | 48251270            |
|             | PREMIUM         | \$                | \$         | \$       | \$                  |
|             | EFFECTIVE DATE  |                   |            |          | 08/31/2011          |
|             | EXPIRATION DATE |                   |            |          | 08/31/2012          |
| 2009 - 2010 | CARRIER         |                   |            |          | Natnl Union         |
|             | POLICY NUMBER   |                   |            |          | 11449177            |
|             | PREMIUM         | \$                | \$         | \$       | \$                  |
|             | EFFECTIVE DATE  |                   |            |          | 08/31/2009          |
|             | EXPIRATION DATE |                   |            |          | 08/31/2010          |
| 2021 - 2022 | CARRIER         |                   |            |          | Allied World        |
|             | POLICY NUMBER   |                   |            |          | 03115017            |
|             | PREMIUM         | \$                | \$         | \$       | \$ 366,903.00       |
|             | EFFECTIVE DATE  |                   |            |          | 08/31/2021          |
|             | EXPIRATION DATE |                   |            |          | 08/31/2022          |
| YEAR        | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE | PROPERTY | OTHER               |
|             | CARRIER         |                   |            |          |                     |
|             | POLICY NUMBER   |                   |            |          |                     |
|             | PREMIUM         | \$                | \$         | \$       | \$                  |
|             | EFFECTIVE DATE  |                   |            |          |                     |
| YEAR        | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE | PROPERTY | OTHER               |
|             | CARRIER         |                   |            |          |                     |
|             | POLICY NUMBER   |                   |            |          |                     |
|             | PREMIUM         | \$                | \$         | \$       | \$                  |
|             | EFFECTIVE DATE  |                   |            |          |                     |
| YEAR        | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE | PROPERTY | OTHER               |
|             | CARRIER         |                   |            |          |                     |
|             | POLICY NUMBER   |                   |            |          |                     |
|             | PREMIUM         | \$                | \$         | \$       | \$                  |
|             | EFFECTIVE DATE  |                   |            |          |                     |



## UMBRELLA / EXCESS SECTION

DATE (MM/DD/YYYY)

06/17/2025

IMPORTANT - If CLAIMS MADE is checked in the POLICY INFORMATION section below, this is an application for a claims-made policy.

|                                          |  |                                     |                                           |           |
|------------------------------------------|--|-------------------------------------|-------------------------------------------|-----------|
| AGENCY<br><b>Farris Insurance Agency</b> |  | CARRIER                             |                                           | NAIC CODE |
| POLICY NUMBER                            |  | EFFECTIVE DATE<br><b>08/31/2025</b> | NAMED INSURED(S)<br><b>George's, Inc.</b> |           |

## POLICY INFORMATION

| TRANSACTION TYPE                            |                                     |          |                                     |             |                  | LIMIT OF LIABILITY |                    | RETAINED LIMIT     |                              |                                       |
|---------------------------------------------|-------------------------------------|----------|-------------------------------------|-------------|------------------|--------------------|--------------------|--------------------|------------------------------|---------------------------------------|
| NEW                                         | <input checked="" type="checkbox"/> | UMBRELLA | <input checked="" type="checkbox"/> | OCCURRENCE  | RETROACTIVE DATE | \$                 | <b>100,000,000</b> | EA OCC             | \$                           | <b>10,000</b>                         |
| <input checked="" type="checkbox"/> RENEWAL |                                     | EXCESS   |                                     | CLAIMS MADE | PROPOSED         | CURRENT            | \$                 | <b>100,000,000</b> |                              |                                       |
| EXPIRING POL #:                             |                                     |          |                                     |             |                  |                    | \$                 |                    | FIRST DOLLAR DEFENSE (Y / N) | <input checked="" type="checkbox"/> Y |

## EMPLOYEE BENEFITS LIABILITY

|                                  |                         |                        |                          |
|----------------------------------|-------------------------|------------------------|--------------------------|
| LIMIT OF INSURANCE (Ea Employee) | AGGREGATE LIMIT FOR EBL | RETAINED LIMIT FOR EBL | RETROACTIVE DATE FOR EBL |
| \$                               | \$                      | \$                     |                          |
| NAME OF BENEFIT PROGRAM          |                         |                        |                          |

## PRIMARY LOCATION &amp; SUBSIDIARIES (ACORD 125)

| # | NAME AND LOCATION OF PRIMARY AND ALL SUBSIDIARY COMPANIES (Describe Operations)        | ANNUAL PAYROLL       | ANN GROSS SALES       | FOREIGN GROSS SALES | # EMPL       |
|---|----------------------------------------------------------------------------------------|----------------------|-----------------------|---------------------|--------------|
| 1 | NAME:<br>LOCATION: <b>1409 S Thompson Springdale, AR 72764</b><br>DESCRIPTION:         | <b>\$341,541,272</b> | <b>\$1,977,000.00</b> |                     | <b>7,789</b> |
| 3 | NAME:<br>LOCATION: <b>701 1/2 Porter St. Springdale, AR 72764</b><br>DESCRIPTION:      |                      |                       |                     |              |
| 4 | NAME:<br>LOCATION: <b>1306 Kansas Springdale, AR 72764</b><br>DESCRIPTION:             |                      |                       |                     |              |
| 5 | NAME:<br>LOCATION: <b>610 Porter St Springdale, AR 72764</b><br>DESCRIPTION:           |                      |                       |                     |              |
| 7 | NAME:<br>LOCATION: <b>1206 S. Old Missouri Rd Springdale, AR 72764</b><br>DESCRIPTION: |                      |                       |                     |              |
| 8 | NAME:<br>LOCATION: <b>9066 State Hwy W Cassville, MO 65623</b><br>DESCRIPTION:         | <b>\$30,668,037</b>  |                       |                     | <b>849</b>   |

## UNDERLYING INSURANCE

| LIST ALL LIABILITY / COMPENSATION POLICIES IN FORCE TO APPLY AS UNDERLYING INSURANCE                                        |                         |                 |                 |                                 |                           |            | + -<br>RATING<br>MOD |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|-----------------|---------------------------------|---------------------------|------------|----------------------|
| TYPE                                                                                                                        | CARRIER / POLICY NUMBER | POLICY EFF DATE | POLICY EXP DATE | LIMITS                          | ANNUAL RENEWAL<br>PREMIUM |            |                      |
| AUTOMOBILE<br>LIABILITY                                                                                                     | AXA XL                  | 08/31/2025      | 08/31/2026      | CSL EA ACC \$                   | <b>1,000,000</b>          | \$         |                      |
|                                                                                                                             |                         |                 |                 | BI EA ACC \$                    |                           | \$         |                      |
|                                                                                                                             |                         |                 |                 | BI EA PER \$                    |                           |            |                      |
|                                                                                                                             |                         |                 |                 | PD EA ACC \$                    |                           | \$         |                      |
| GENERAL<br>LIABILITY<br>POLICY TYPE<br><input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS<br>MADE | AXA XL                  | 08/31/2025      | 08/31/2026      | EACH OCCURRENCE \$              | <b>2,000,000</b>          | PREM / OPS |                      |
|                                                                                                                             |                         |                 |                 | GENERAL AGGR \$                 | <b>4,000,000</b>          | \$         |                      |
|                                                                                                                             |                         |                 |                 | PROD & COMP OPS<br>AGGREGATE \$ | <b>4,000,000</b>          | PRODUCTS   |                      |
|                                                                                                                             |                         |                 |                 | PERSONAL & ADV<br>INJURY \$     | <b>2,000,000</b>          | \$         |                      |
|                                                                                                                             |                         |                 |                 | DAMAGE TO RENTED<br>PREMISES \$ | <b>100,000</b>            | OTHER      |                      |
|                                                                                                                             |                         |                 |                 | MEDICAL EXPENSE \$              |                           | \$         |                      |
| EMPLOYERS<br>LIABILITY                                                                                                      | AXA XL                  | 08/31/2021      | 08/31/2026      | EACH ACCIDENT \$                | <b>1,000,000</b>          |            |                      |
|                                                                                                                             |                         |                 |                 | DISEASE<br>EACH EMPLOYEE \$     | <b>1,000,000</b>          | \$         |                      |
|                                                                                                                             |                         |                 |                 | DISEASE<br>POLICY LIMIT \$      | <b>1,000,000</b>          |            |                      |
|                                                                                                                             |                         |                 |                 |                                 |                           |            |                      |
| OTH                                                                                                                         | TBD                     | 08/31/2025      | 08/31/2026      | Yacht                           | <b>\$5,000,000.00</b>     | \$         |                      |
| OTH                                                                                                                         | AIG<br>WR10003946       | 08/31/2025      | 08/31/2026      | SeeRemark                       | <b>\$1,000,000.00</b>     | \$         |                      |

# UNDERLYING INSURANCE (continued)

AGENCY CUSTOMER ID: GEORINC-01

KWATKINS

|                                                                                                                                                                                                                                                                                                                                    |                              |                          |                 |                                |                   |                 |                              |                      |          |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------|-----------------|--------------------------------|-------------------|-----------------|------------------------------|----------------------|----------|-----------------|
| <b>UNDERLYING GENERAL LIABILITY INFORMATION</b> (Explain all "YES" responses)                                                                                                                                                                                                                                                      |                              |                          |                 |                                |                   |                 |                              |                      |          |                 |
| 1. ARE DEFENSE COSTS:                                                                                                                                                                                                                                                                                                              |                              | WITHIN AGGREGATE LIMITS? |                 |                                | A SEPARATE LIMIT? |                 | UNLIMITED?                   |                      |          |                 |
| 2. INDICATE THE EDITION DATE OF THE ISO FORM OR SIMILAR FILING FOR THE UNDERLYING COVERAGE:                                                                                                                                                                                                                                        |                              |                          |                 |                                |                   |                 |                              |                      |          |                 |
| 3. HAS ANY PRODUCT, WORK, ACCIDENT, OR LOCATION BEEN EXCLUDED, UNINSURED OR SELF INSURED FROM ANY PREVIOUS COVERAGE? (Y / N)                                                                                                                                                                                                       |                              |                          |                 |                                |                   |                 |                              |                      | <b>N</b> |                 |
|                                                                                                                                                                                                                                                                                                                                    |                              |                          |                 |                                |                   |                 |                              |                      |          |                 |
| 4. FOR CLAIMS MADE, INDICATE RETROACTIVE DATE OF CURRENT UNDERLYING POLICY:                                                                                                                                                                                                                                                        |                              |                          |                 |                                |                   |                 |                              |                      |          |                 |
| 5. FOR CLAIMS MADE, INDICATE ENTRY DATE INTO UNINTERRUPTED CLAIMS MADE COVERAGE:                                                                                                                                                                                                                                                   |                              |                          |                 |                                |                   |                 |                              |                      |          |                 |
| 6. FOR CLAIMS MADE, WAS "TAIL" COVERAGE PURCHASED FOR ANY PREVIOUS PRIMARY OR EXCESS POLICY? (Y / N)                                                                                                                                                                                                                               |                              |                          |                 |                                |                   |                 |                              |                      | <b>N</b> |                 |
| EFF. DATE: _____                                                                                                                                                                                                                                                                                                                   |                              |                          |                 |                                |                   |                 |                              |                      |          |                 |
| CHECK ALL COVERAGES IN UNDERLYING POLICIES. ALSO CHECK IF ANY EXPOSURES ARE PRESENT FOR EACH COVERAGE. PROVIDE AN EXPLANATION. EXPLAIN IF DIFFERENT LIMITS, EXTENSIONS, OR EXCLUSIONS. EXPLAIN ANY SPECIAL COVERAGES BEYOND STANDARD FORMS. <b>EXPLAIN ALL EXPOSURES.</b>                                                          |                              |                          |                 |                                |                   |                 |                              |                      |          |                 |
| <b>CHECK IF APPROPRIATE</b>                                                                                                                                                                                                                                                                                                        |                              |                          | <b>COVERAGE</b> |                                |                   | <b>EXPOSURE</b> |                              | <b>COVERAGE</b>      |          | <b>EXPOSURE</b> |
| <b>X</b>                                                                                                                                                                                                                                                                                                                           | ANY AUTO (SYMBOL 1)          |                          | <b>X</b>        | CARE, CUSTODY, CONTROL         |                   | <b>X</b>        | PROFESSIONAL LIABILITY (E&O) |                      |          |                 |
|                                                                                                                                                                                                                                                                                                                                    | CGL - CLAIMS MADE            |                          | <b>X</b>        | EMPLOYEE BENEFIT LIABILITY     |                   | <b>X</b>        | <b>X</b>                     | VENDORS LIABILITY    | <b>X</b> |                 |
| <b>X</b>                                                                                                                                                                                                                                                                                                                           | CGL - OCCURRENCE             |                          | <b>X</b>        | FOREIGN LIABILITY / TRAVEL     |                   | <b>X</b>        | <b>X</b>                     | WATERCRAFT LIABILITY | <b>X</b> |                 |
| <b>COVERAGE</b>                                                                                                                                                                                                                                                                                                                    |                              |                          | <b>X</b>        | GARAGEKEEPERS LIABILITY        |                   | <b>X</b>        |                              |                      |          |                 |
|                                                                                                                                                                                                                                                                                                                                    | AIRCRAFT LIABILITY           |                          | <b>X</b>        | INCIDENTAL MEDICAL MALPRACTICE |                   | <b>X</b>        |                              |                      |          |                 |
|                                                                                                                                                                                                                                                                                                                                    | AIRCRAFT PASSENGER LIABILITY |                          |                 | LIQUOR LIABILITY               |                   |                 |                              |                      |          |                 |
| <b>X</b>                                                                                                                                                                                                                                                                                                                           | ADDITIONAL INTERESTS         |                          | <b>X</b>        | POLLUTION LIABILITY            |                   | <b>X</b>        |                              |                      |          |                 |
| UNDERLYING INSURANCE COVERAGE INFORMATION (INCLUDE ALL RESTRICTIONS; e.g. LASER ENDORSEMENTS, DISCRIMINATION, SUBROGATION WAIVERS, OR EXTENSIONS OF COVERAGE) Attach ACORD 101, Additional Remarks Schedule, if more space is required.                                                                                            |                              |                          |                 |                                |                   |                 |                              |                      |          |                 |
|                                                                                                                                                                                                                                                                                                                                    |                              |                          |                 |                                |                   |                 |                              |                      |          |                 |
| PREVIOUS EXPERIENCE: (GIVE DETAILS OF ALL LIABILITY CLAIMS EXCEEDING \$10,000 OR OCCURRENCES THAT MAY GIVE RISE TO CLAIMS, DURING THE PAST FIVE (5) YEARS, WHETHER INSURED OR NOT. SPECIFY DATE, COVERAGE, DESCRIPTION, AMOUNT PAID, AMOUNT OUTSTANDING) Attach ACORD 101, Additional Remarks Schedule, if more space is required. |                              |                          |                 |                                |                   |                 |                              |                      |          |                 |
|                                                                                                                                                                                                                                                                                                                                    |                              |                          |                 |                                |                   |                 |                              |                      |          |                 |
| <input type="checkbox"/> NO SUCH CLAIMS                                                                                                                                                                                                                                                                                            |                              |                          |                 |                                |                   |                 |                              |                      |          |                 |

## CARE, CUSTODY, CONTROL

| LOC                                                                                                                                            | PROPERTY TYPE | VALUE | A* | B* | C* | D* | SQ FT OF BLDG OCC |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|----|----|----|----|-------------------|
|                                                                                                                                                | REAL          |       |    |    |    |    |                   |
|                                                                                                                                                | PERSONAL      |       |    |    |    |    |                   |
| OCCUPANCY / DESCRIPTION OF PERSONAL PROPERTY                                                                                                   |               |       |    |    |    |    |                   |
|                                                                                                                                                |               |       |    |    |    |    |                   |
| *APPLICANT: [A] IS HELD HARMLESS IN THE LEASE, [B] HAS A WAIVER OF SUBROGATION, [C] IS A NAMED INSURED IN THE FIRE POLICY, [D] OTHER (specify) |               |       |    |    |    |    |                   |

## VEHICLES

| TYPE              | # OWNED   | # NON-OWNED | # LEASED | PROPERTY HAULED | RADIUS (MILES) |               |               |
|-------------------|-----------|-------------|----------|-----------------|----------------|---------------|---------------|
|                   |           |             |          |                 | LOCAL          | INTER-MEDIATE | LONG DISTANCE |
| PRIVATE PASSENGER |           |             |          |                 |                |               |               |
| TRUCKS            | LIGHT     |             |          |                 |                |               |               |
|                   | MEDIUM    |             |          |                 |                |               |               |
|                   | HEAVY     |             |          |                 |                |               |               |
|                   | EX. HEAVY |             |          |                 |                |               |               |
| TRUCKS / TRACTORS | HEAVY     |             |          |                 |                |               |               |
|                   | EX. HEAVY |             |          |                 |                |               |               |
| BUSES             |           |             |          |                 |                |               |               |

**ADDITIONAL EXPOSURES**

 AGENCY CUSTOMER ID: **GEORINC-01**
**KWATKINS**

| EXPLAIN ALL "YES" RESPONSES, PROVIDE OTHER INFORMATION REQUIRED                                                |  |           |  |      |  |          |  |        |  | Y / N    |
|----------------------------------------------------------------------------------------------------------------|--|-----------|--|------|--|----------|--|--------|--|----------|
| <b>ADVERTISERS LIABILITY</b>                                                                                   |  |           |  |      |  |          |  |        |  |          |
| 1. MEDIA USED: <b>Print</b><br>ANNUAL COST: \$ <b>45,000.00</b>                                                |  |           |  |      |  |          |  |        |  |          |
| 2. ARE SERVICES OF AN ADVERTISING AGENCY USED?                                                                 |  |           |  |      |  |          |  |        |  | <b>Y</b> |
| 3. ANY COVERAGE PROVIDED UNDER AGENCY'S POLICY?                                                                |  |           |  |      |  |          |  |        |  | <b>Y</b> |
| <b>AIRCRAFT LIABILITY</b>                                                                                      |  |           |  |      |  |          |  |        |  |          |
| 4. DOES APPLICANT OWN / LEASE / OPERATE AIRCRAFT?                                                              |  |           |  |      |  |          |  |        |  | <b>Y</b> |
| <b>AUTO LIABILITY</b>                                                                                          |  |           |  |      |  |          |  |        |  |          |
| 5. ARE EXPLOSIVES, CAUSTICS, FLAMMABLES OR OTHER DANGEROUS CARGO HAULED?                                       |  |           |  |      |  |          |  |        |  | <b>N</b> |
| 6. ARE PASSENGERS CARRIED FOR A FEE?                                                                           |  |           |  |      |  |          |  |        |  | <b>N</b> |
| 7. ANY UNITS NOT INSURED BY UNDERLYING POLICIES?                                                               |  |           |  |      |  |          |  |        |  | <b>N</b> |
| 8. ARE ANY VEHICLES LEASED OR RENTED TO OTHERS?                                                                |  |           |  |      |  |          |  |        |  | <b>N</b> |
| 9. ARE HIRED AND NON-OWNED COVERAGES PROVIDED?                                                                 |  |           |  |      |  |          |  |        |  | <b>Y</b> |
| <b>CONTRACTORS LIABILITY</b>                                                                                   |  |           |  |      |  |          |  |        |  |          |
| 10. IS BRIDGE, DAM, OR MARINE WORK PERFORMED?                                                                  |  |           |  |      |  |          |  |        |  | <b>Y</b> |
| 11. DESCRIBE TYPICAL JOBS PERFORMED (Attach ACORD 101, Additional Remarks Schedule, if more space is required) |  |           |  |      |  |          |  |        |  |          |
| 12. DESCRIBE AGREEMENT (Attach ACORD 101, Additional Remarks Schedule, if more space is required)              |  |           |  |      |  |          |  |        |  |          |
| 13. DOES APPLICANT OWN, RENT, OR OTHERWISE USE CRANES?                                                         |  |           |  |      |  |          |  |        |  | <b>Y</b> |
| 14. DO SUBCONTRACTORS CARRY COVERAGES OR LIMITS LESS THAN APPLICANT?                                           |  |           |  |      |  |          |  |        |  | <b>N</b> |
| <b>EMPLOYERS LIABILITY</b>                                                                                     |  |           |  |      |  |          |  |        |  |          |
| 15. IS APPLICANT SELF-INSURED IN ANY STATE?                                                                    |  |           |  |      |  |          |  |        |  | <b>Y</b> |
| 16. SUBJECT TO:                                                                                                |  |           |  |      |  |          |  |        |  |          |
|                                                                                                                |  | JONES ACT |  | FELA |  | STOP GAP |  | OTHER: |  |          |
| <b>INCIDENTAL MALPRACTICE LIABILITY</b>                                                                        |  |           |  |      |  |          |  |        |  |          |
| 17. IS A HOSPITAL OR FIRST AID FACILITY MAINTAINED?                                                            |  |           |  |      |  |          |  |        |  | <b>Y</b> |
| 18. ARE COVERAGES PROVIDED FOR DOCTORS / NURSES?                                                               |  |           |  |      |  |          |  |        |  | <b>Y</b> |
| 19. INDICATE # OF DOCTORS:                                                                                     |  |           |  |      |  |          |  |        |  |          |
| NURSES: <b>5</b>                                                                                               |  |           |  |      |  |          |  |        |  |          |
| BEDS:                                                                                                          |  |           |  |      |  |          |  |        |  |          |

**ADDITIONAL EXPOSURES (continued)**

AGENCY CUSTOMER ID: **GEORINC-01**

**KWATKINS**

|                                                                                                                                                             |                                           |           |            |                  |                          |                                        |            |         |                  |                 |       |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------|------------|------------------|--------------------------|----------------------------------------|------------|---------|------------------|-----------------|-------|---------------------|
| EXPLAIN ALL "YES" RESPONSES, PROVIDE OTHER INFORMATION REQUIRED                                                                                             |                                           |           |            |                  |                          |                                        |            |         |                  |                 | Y / N |                     |
| EPA #:                                                                                                                                                      |                                           |           |            |                  |                          |                                        |            |         |                  |                 |       | POLLUTION LIABILITY |
| 20. DO CURRENT OR PAST PRODUCTS, OR THEIR COMPONENTS, CONTAIN HAZARDOUS MATERIALS THAT MAY REQUIRE SPECIAL DISPOSAL METHODS?                                |                                           |           |            |                  |                          |                                        |            |         |                  |                 | N     |                     |
| 21. INDICATE THE COVERAGES CARRIED:                                                                                                                         |                                           |           |            |                  |                          |                                        |            |         |                  |                 |       |                     |
| <input checked="" type="checkbox"/>                                                                                                                         | GL WITH STANDARD ISO POLLUTION EXCLUSION  |           |            |                  | <input type="checkbox"/> | GL WITH POLLUTION COVERAGE ENDORSEMENT |            |         |                  |                 |       |                     |
| <input type="checkbox"/>                                                                                                                                    | GL WITH STANDARD SUDDEN & ACCIDENTAL ONLY |           |            |                  | <input type="checkbox"/> | SEPARATE POLLUTION COVERAGE            |            |         |                  |                 |       |                     |
| PRODUCT LIABILITY                                                                                                                                           |                                           |           |            |                  |                          |                                        |            |         |                  |                 |       |                     |
| 22. ARE MISSILES, ENGINES, GUIDANCE SYSTEMS, FRAMES OR ANY OTHER PRODUCT USED / INSTALLED IN AIRCRAFT?                                                      |                                           |           |            |                  |                          |                                        |            |         |                  |                 | N     |                     |
| 23. ANY FOREIGN OPERATIONS, FOREIGN PRODUCTS DISTRIBUTED IN THE USA OR US PRODUCTS SOLD / DISTRIBUTED IN FOREIGN COUNTRIES?<br>(If "YES", Attach ACORD 815) |                                           |           |            |                  |                          |                                        |            |         |                  |                 | N     |                     |
| 24. PRODUCT LIABILITY LOSS IN PAST THREE (3) YEARS? (SPECIFY)                                                                                               |                                           |           |            |                  |                          |                                        |            |         |                  |                 | Y     |                     |
| 25. GROSS SALES FROM EACH OF LAST THREE (3) YEARS:    \$ <b>1,400,000,000.00</b> \$ <b>1,525,083,000.00</b> \$ <b>1,735,004,000.00</b>                      |                                           |           |            |                  |                          |                                        |            |         |                  |                 |       |                     |
| PROTECTIVE LIABILITY                                                                                                                                        |                                           |           |            |                  |                          |                                        |            |         |                  |                 |       |                     |
| 26. DESCRIBE INDEPENDENT CONTRACTORS (Attach ACORD 101, Additional Remarks Schedule, if more space is required)<br><b>If Any</b>                            |                                           |           |            |                  |                          |                                        |            |         |                  |                 |       |                     |
| WATERCRAFT LIABILITY                                                                                                                                        |                                           |           |            |                  |                          |                                        |            |         |                  |                 |       |                     |
| 27. DOES APPLICANT OWN OR LEASE WATERCRAFT?                                                                                                                 |                                           |           |            |                  |                          |                                        |            |         |                  |                 | Y     |                     |
| LOC #                                                                                                                                                       | # OWNED                                   | LENGTH    | HORSEPOWER | LOC #            | # OWNED                  | LENGTH                                 | HORSEPOWER |         |                  |                 |       |                     |
|                                                                                                                                                             |                                           |           |            |                  |                          |                                        |            |         |                  |                 |       |                     |
| APARTMENTS / CONDOMINIUMS / HOTELS / MOTELS                                                                                                                 |                                           |           |            |                  |                          |                                        |            |         |                  |                 |       |                     |
| 28.                                                                                                                                                         | LOC #                                     | # STORIES | # UNITS    | # SWIMMING POOLS | # DIVING BOARDS          | LOC #                                  | # STORIES  | # UNITS | # SWIMMING POOLS | # DIVING BOARDS |       |                     |
|                                                                                                                                                             | <b>0</b>                                  | <b>0</b>  | <b>0</b>   | <b>0</b>         | <b>0</b>                 |                                        |            |         |                  |                 |       |                     |

**REMARKS (Attach ACORD 101, Additional Remarks Schedule, if more space is required)**

REMARKS (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

**SIGNATURE**

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. (Not applicable in CO, DC, FL, HI, MA, NE, OH, OK, OR, VT or WA; in LA, ME, TN and VA, insurance benefits may also be denied)

IN THE DISTRICT OF COLUMBIA, WARNING: IT IS A CRIME TO PROVIDE FALSE OR MISLEADING INFORMATION TO AN INSURER FOR THE PURPOSE OF DEFRAUDING THE INSURER OR ANY OTHER PERSON. PENALTIES INCLUDE IMPRISONMENT AND/OR FINES.

IN FLORIDA, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

IN MASSACHUSETTS, NEBRASKA, OREGON AND VERMONT, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, MAY BE COMMITTING A FRAUDULENT INSURANCE ACT, WHICH MAY BE A CRIME AND MAY SUBJECT THE PERSON TO CRIMINAL AND CIVIL PENALTIES.

IN WASHINGTON, IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE, OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES INCLUDE IMPRISONMENT, FINES, AND DENIAL OF INSURANCE BENEFITS.

IF THE COMPANY TO WHICH I AM APPLYING OFFERS UNINSURED MOTORISTS (UM) AND/OR UNDERINSURED MOTORISTS (UIM) COVERAGE IN MY STATE:

UNINSURED MOTORISTS (UM) COVERAGE: \$ \_\_\_\_\_ \* UNDERINSURED MOTORISTS (UIM) COVERAGE: \$ \_\_\_\_\_ \*

\* IF APPLICABLE IN YOUR STATE

**APPLICABLE ONLY IN LOUISIANA, NEW HAMPSHIRE, VERMONT AND WISCONSIN****APPLICABLE ONLY IN LOUISIANA:**

I ACKNOWLEDGE THAT UM COVERAGE HAS BEEN EXPLAINED TO ME, AND I HAVE BEEN OFFERED THE OPTION OF SELECTING UM LIMITS EQUAL TO MY LIABILITY LIMITS, UM LIMITS LOWER THAN MY LIABILITY LIMITS, OR TO REJECT UM COVERAGE ENTIRELY.

1. I SELECT UM LIMITS INDICATED IN THIS APPLICATION.  (INITIALS) OR 2. I REJECT UM COVERAGE IN ITS ENTIRETY.  (INITIALS)

**APPLICABLE ONLY IN NEW HAMPSHIRE:**

I ACKNOWLEDGE THAT UM COVERAGE HAS BEEN EXPLAINED TO ME, AND I HAVE BEEN OFFERED THE OPTION OF SELECTING UM LIMITS EQUAL TO MY LIABILITY LIMITS OR TO REJECT UM COVERAGE ENTIRELY.

1. I SELECT UM LIMITS INDICATED IN THIS APPLICATION.  (INITIALS) OR 2. I REJECT UM COVERAGE IN ITS ENTIRETY.  (INITIALS)

**APPLICABLE ONLY IN VERMONT:**

I ACKNOWLEDGE THAT I HAVE BEEN OFFERED UM COVERAGE EQUAL TO MY LIABILITY LIMITS. I HAVE SELECTED THE LIMITS INDICATED IN THIS APPLICATION.

**APPLICABLE ONLY IN WISCONSIN:**

I ACKNOWLEDGE THAT I HAVE BEEN OFFERED UNINSURED MOTORIST (UM) COVERAGE AND UNDERINSURED MOTORIST (UIM) COVERAGE.

1. I SELECT UM LIMITS INDICATED IN THIS APPLICATION.  (INITIALS) OR 2. I REJECT UM COVERAGE IN ITS ENTIRETY.  (INITIALS)

3. I SELECT UIM LIMITS INDICATED IN THIS APPLICATION.  (INITIALS) OR 4. I REJECT UIM COVERAGE IN ITS ENTIRETY.  (INITIALS)

IMPORTANT - THE STATEMENTS (ANSWERS) GIVEN ABOVE ARE TRUE AND ACCURATE. THE APPLICANT HAS NOT WILLFULLY CONCEALED OR MISREPRESENTED ANY MATERIAL FACT OR CIRCUMSTANCE CONCERNING THIS APPLICATION. THIS APPLICATION DOES NOT CONSTITUTE A BINDER.

|                       |                                |                                                    |
|-----------------------|--------------------------------|----------------------------------------------------|
| PRODUCER'S SIGNATURE  | PRODUCER'S NAME (Please Print) | STATE PRODUCER LICENSE NO<br>(Required in Florida) |
| APPLICANT'S SIGNATURE | DATE                           | NATIONAL PRODUCER NUMBER                           |

**UMBRELLA SECTION -**
**PRIMARY LOCATION & SUBSIDIARY SCHEDULE**
**GEORINC-01**
**KWATKINS**
**PAGE 1**
**OF 2**

| #  | NAME AND LOCATION OF PRIMARY AND ALL SUBSIDIARY COMPANIES (Describe Operations)      | ANNUAL PAYROLL | ANN GROSS SALES | FOREIGN GROSS SALES | # EMPL |
|----|--------------------------------------------------------------------------------------|----------------|-----------------|---------------------|--------|
| 9  | NAME:<br>LOCATION: <b>402 West Robinson Springdale, AR 72764</b><br>DESCRIPTION:     |                |                 |                     |        |
| 10 | NAME:<br>LOCATION: <b>200 West Robinson Springdale, AR 72764</b><br>DESCRIPTION:     |                |                 |                     |        |
| 11 | NAME:<br>LOCATION: <b>19992 Senedo Rd Edinburg, VA 22824</b><br>DESCRIPTION:         |                |                 |                     |        |
| 12 | NAME:<br>LOCATION: <b>61 Kratzer Rd Harrisburg, VA 22801</b><br>DESCRIPTION:         |                |                 |                     |        |
| 13 | NAME:<br>LOCATION: <b>1620 S Main St Harrisburg, VA 22801</b><br>DESCRIPTION:        |                |                 |                     |        |
| 14 | NAME:<br>LOCATION: <b>410 Stone Spring Rd Harrisburg, VA 22801</b><br>DESCRIPTION:   |                |                 |                     |        |
| 15 | NAME:<br>LOCATION: <b>401 W Robinson Springdale, AR 72764</b><br>DESCRIPTION:        |                |                 |                     |        |
| 16 | NAME:<br>LOCATION: <b>9523 State Hwy W Cassville, MO 65623</b><br>DESCRIPTION:       |                |                 |                     |        |
| 17 | NAME:<br>LOCATION: <b>408 W Robinson Springdale, AR 72764</b><br>DESCRIPTION:        |                |                 |                     |        |
| 18 | NAME:<br>LOCATION: <b>9225 State Hwy W Cassville, AR 65623</b><br>DESCRIPTION:       |                |                 |                     |        |
| 19 | NAME:<br>LOCATION: <b>501 N. Liberty St. Harrisonburg, VA 22802</b><br>DESCRIPTION:  |                |                 |                     |        |
| 20 | NAME:<br>LOCATION: <b>1435 N. Liberty St. Harrisonburg, VA 22802</b><br>DESCRIPTION: |                |                 |                     |        |
| 21 | NAME:<br>LOCATION: <b>320 W Robinson Springdale, AR 72764</b><br>DESCRIPTION:        |                |                 |                     |        |
| 22 | NAME:<br>LOCATION: <b>560 Caverns Rd Mt Jackson, VA 22842</b><br>DESCRIPTION:        |                |                 |                     |        |
| 23 | NAME:<br>LOCATION: <b>11559 Daphna Rd Broadway, VA 22815</b><br>DESCRIPTION:         |                |                 |                     |        |
| 24 | NAME:<br>LOCATION: <b>901 W Robinson Springdale, AR 72764</b><br>DESCRIPTION:        |                |                 |                     |        |
| 25 | NAME:<br>LOCATION: <b>117 Screech Owl Lane Edinburg, VA 22824</b><br>DESCRIPTION:    |                |                 |                     |        |
| 26 | NAME:<br>LOCATION: <b>109 Molineau Rd Edinburg, VA 22824</b><br>DESCRIPTION:         |                |                 |                     |        |

**UMBRELLA SECTION -**
**PRIMARY LOCATION & SUBSIDIARY SCHEDULE**
**GEORINC-01**
**KWATKINS**
**PAGE 2**
**OF 2**

| #  | NAME AND LOCATION OF PRIMARY AND ALL SUBSIDIARY COMPANIES (Describe Operations)        | ANNUAL PAYROLL | ANN GROSS SALES | FOREIGN GROSS SALES | # EMPL |
|----|----------------------------------------------------------------------------------------|----------------|-----------------|---------------------|--------|
| 27 | NAME:<br>LOCATION: <b>5688 S Valley Pike Mt Crawford, VA 22841</b><br>DESCRIPTION:     |                |                 |                     |        |
| 31 | NAME:<br>LOCATION: <b>1420 S St Louis Street Batetsville, AR 72501</b><br>DESCRIPTION: |                |                 |                     |        |
| 32 | NAME:<br>LOCATION: <b>1810 S St Louis St Batesville, AR 72501</b><br>DESCRIPTION:      |                |                 |                     |        |
| 33 | NAME:<br>LOCATION: <b>750 W Easy St Rogers, AR 72756</b><br>DESCRIPTION:               |                |                 |                     |        |
| 34 | NAME:<br>LOCATION: <b>1000 N 2nd St. Rogers, AR 72756</b><br>DESCRIPTION:              |                |                 |                     |        |
| 35 | NAME:<br>LOCATION: <b>4337 Highway 158 S Bay, AR 72411</b><br>DESCRIPTION:             |                |                 |                     |        |
| 36 | NAME:<br>LOCATION: <b>19100 Highway 367 S Newport, AR 72112</b><br>DESCRIPTION:        |                |                 |                     |        |
| 37 | NAME:<br>LOCATION: <b>9022 Harrison St Magness, AR 72553</b><br>DESCRIPTION:           |                |                 |                     |        |
|    | NAME:<br>LOCATION:<br>DESCRIPTION:                                                     |                |                 |                     |        |
|    | NAME:<br>LOCATION:<br>DESCRIPTION:                                                     |                |                 |                     |        |
|    | NAME:<br>LOCATION:<br>DESCRIPTION:                                                     |                |                 |                     |        |
|    | NAME:<br>LOCATION:<br>DESCRIPTION:                                                     |                |                 |                     |        |
|    | NAME:<br>LOCATION:<br>DESCRIPTION:                                                     |                |                 |                     |        |
|    | NAME:<br>LOCATION:<br>DESCRIPTION:                                                     |                |                 |                     |        |
|    | NAME:<br>LOCATION:<br>DESCRIPTION:                                                     |                |                 |                     |        |
|    | NAME:<br>LOCATION:<br>DESCRIPTION:                                                     |                |                 |                     |        |
|    | NAME:<br>LOCATION:<br>DESCRIPTION:                                                     |                |                 |                     |        |
|    | NAME:<br>LOCATION:<br>DESCRIPTION:                                                     |                |                 |                     |        |
|    | NAME:<br>LOCATION:<br>DESCRIPTION:                                                     |                |                 |                     |        |
|    | NAME:<br>LOCATION:<br>DESCRIPTION:                                                     |                |                 |                     |        |